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Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prempt attention paid to all orders.

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-DEALER IN-

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Physicians' prescriptions carefully compounded at all hours day or night.

The Bomb Was Mailed in Paris, The police of Paris have definitely ascertained that the letter, or infernal machine, which exploded in the office of Baron Bothschild, severely injuring his confidential elerk, posted in the

A. Bailey

STARKE, FLA.

Wholesale and Retail -----Dealer in

FRESH BEEF, PORK & MUTTON

SLICED HAM A SPECIALTY.

Thirteen Miners Drowned. Water broke the wall separating the abandoned workings of the Bobtain tunnel property and the Sleepy Hol-low and Americus mines at Central Sity, Col., Thursday afternoon and caught thirteen miners before they could be warner of their danger,

REV. DR. TALMAGE.

THE NOTED DIVINES SUNDAY DISCOURSE.

Subject: "Surpassing Splendor."

"I am going to heaven! I am going to heaven! Heaven! Heaven!" These

were the last words uttered a few days ago by my precious wife as she ascended to be with God forever, and is it not natural as well as Christianly appropriate that our thoughts be much directed toward the glorious residence of which St. Paul speaks in the text I have chosen? The city of Corinth has been called the Paris of antiquity. Indeed for splender the world holds no such would ro-day. It stood on an isthmus washed by two seas, the one sea bringing the commerce of Europe, the other the commerce of Asia. From her

wharves, in the construction of which whole kingdoms had been absorbed, war galleys with three banks of oars pushed out and confounded the navy yards of all the world: Huge handed machinery, such as modern invention cannot equal, lifted ships from the sea on one bide and transported them on thicks across the isthmus and set them down in the sea on the other side. The revenue in the sea on the other side. The revenue officers of the city went down through the olive groves that lined the beach to collect a tariff from all Nations.

The mirth of all people sported in her Isthmian games, and the beauty of all lands sat in her theatree, walked her porticoes and threw itself on the altar of her stupendous dissipations. Column and statue and temple bewildered the beholden There were white marble fountains into which, from apertures at this side, there marble were warranteen. at the side, there rushed waters everywhere known for health giving qualities. Around these basins, twisted into wreaths of stone, there were all the beauties of sculpture and architecture, while standing as if to guard the costly display, was a statue of Hercules of burnished Corinthian brass. Vases of terra cotta adorned the cemeteries of the dead—vases so costly that Julius Cosar was not satisfied until he had captured them for Rome. Armed officials, the "Corinthiarii," paced up and down to see that no status was defaced, no pedestal overthrown, no bas relief twiched. From the edge of the city a full arose, with its magnificent burden of columns and towers and temples (1000 slaves awaiting at one shrine), and a citadel so thoroughly impregnable that Gibraltar is a heap of sand compared with it. Amid all that strength and magnificence Corinth stood and defied the world.

oh, it was not to rustics who had never seen anything grand that Sh Paul uttered this text. They had heard the best music that had come from the best instruments in all the world. They had heard soing floating from morning portices and melting in evening groves. They had passed their whole lives away among pictures and sculpture and architecture and Corinthian brass, which had been molded and shaped, until there was no charlot wheel in which it had not sped, and no tower in which it had not glittered, and no gateway that it had not

Ah, it was a bold thing for Paul to stand there amid all that and ray: "All this is nothing. These sounds that come from the temple of Neptune are not music compared with the harmony of which I speak. These waters rughing in the basin of Pyrene are not ours. These statues of Bacchus and Mer-Acrocorinthus is not strong compared with that which I offer to the poorest slave that puts down his burden at that brazen gate. You, Corinthians, think this is a splendle city. You think you have heard all sweet saled and seen all beautiful sights, but I eil you "eye hath not seen, nor ear heard, reither have entered into the heart of man the things which God hath prepared for them

You see my text sets forth the idea that, however exalted our ideas may be of heaven, they come far short of the reality. Some wise men have been calculating how many furlongs long and wide is heaven, and they have calculated how many inhabitants there are on the earth; how long the earth will probably stand, and then they come to this estimate—that after all the nations had been gathered to heaven there will be a room for each soul, a room 16 feet long and 15 feet wide. It would not be large enough for me. I am glad to know that no human estimate is sufficient to take the dimensions. "Eye hath not seen, nor ear heard" nor arithmetic

I first remark that we can in this world get no idea of the health of heaven. When you were a child and you went out in the morn-ing, how you bounded along the road or street—you had never felt sorfow or sick-hess! Perhaps later—perhaps in these very summer days—you felt a glow in your cheek, and a spring in your step, and an ex-uberance of spirits, and a clearness of eye, that made you thank God you were permitted to live. The nerves were parp strings, and the sunlight was a doxology, and the rustling leaves were the rustling of the robes of a great crowd rising up to praise the Lord. You thought that you knew what it was to be well, but there is no perfect health on earth. The diseases of past generations come down to us. The airs that float now on the earth are unlike those which floated above paradise. They are charged with impurities and distempers. The most elastic and robust health of earth, compared with that which those experience before whom the gates have been opened, is nothing but sickness and emaciation. Look at that soul standing before the throne, On earth she was a lifelong invalid. See her step now and near her voice now! Catch, if you can, on reath of that celestial air. Health in all the pulses! Health of vision. Health of spirits. Immortal health. No racking cough, no sharp pleurisies, no consuming fevers, no exhausting pains, no hospitals of wounded nen. Health swinging in the air. Health lowing in all the streams. Health blooming on the banks. No headaches, no sideaches, no backaches. That child that died in the agonies of croup, hear her voice now ringing in the anthem! That old man that went bowed down with the infirmities of age, see him walk now with the step of an immortal athlete-forever young agan! That night when the needlewoman fainted away in the garret, a wave of the heavenly air resuscitated her forever. For everlasting years, to have neither ache nor pain nor weakness nor fatigue. "Eye hath not seen it, ear hath not heard it."

I remark further that we can in this worl ! get no just idea of the splendor of heaven. St. John tries to describe it. He says, "The twelve gates are twelve pearls," and that "the foundations of the walls are garnished with all marner of precious stones." As we stand looking through the telescope of St. John we see a blaze of amethyst and poarl and emerald and sardonyx and chrysoprasus and sapphire, a mountain of light, a cataract of color, a sea of glass and a city like the

St. John bids us look ag in, and we see thrones-thrones of the prophets, thrones of the patriarchs, thrones of the angels, thrones of the apostles, thrones of the martyrs, throne of Jesus, throne of God! And we turn round to see the glory, and it is—thrones! Thrones!

St. John bids us look again, and we see the great procession of the redeemed passing. Jesus, on a white horse, leads the march, and all the armies of salvation following on white horses. Infinite cavalcade-passing. ; empires pressing into line, ages following ages. Dispensation tramping on after dispensation. Glory in the track of glory. Europe, Asia, Africa and North and South America pressing into lines. Islands of the sea shoulder to shoulder. Generations before the flood following generations after the flood, and as Jesus rises at the head of that great host and waves His sword in signal of victory all crowns are lifted, and all ensigns flung out, and all chimes rung, and all halleluiahs chanted, and some cry, 'Glory to God most high!" and some, "Hosanna to the Son of David!" and some. "Worthy is the Lamb that was slain!" till all the exclamations of endearment and homage in the vocabulary of heaven are exhausted. and there come up surge after surge of "Amen! Amen! Amen!"

"Eye hath not seen it, ear hath not heard it." Skim from the summer waters the brightest sparkles, and you will get no idea of the sheen of the everlasting sea. Pile up the splendors of earthly cities, and they would not make a stepping stone by which you might mount to the city of God. Every house is a palace. Every step a triumph. Every covering of the head a coronation. Every meal is a banquet. Every stroke from the tower is a wedding bell. Every day is a jubilee, every hour a rapture and every moment an ecstasy. "Eye hath not seen it, our hath not heard it." I remark further we can get no idea on earth of the reunique of heaven. If you

SHOCKS FELT IN NEW JERSEY. NEW YORK AND DELAWARE.

Houses Rocked To and Fro and People Awakened in Fright.

have ever been across the sea and met a friend, or even an acquaintance, in some strange city, you remember how your blood thritled and how glad you were to see him. What, then, will be qure joy, after we have passed the seas of death; to meet in the bright city of the sun those from whom we have long been separated! After we have been away from our friends ten or fifteen years, and we come upon them, we see how differently they look. The hair has turned, and wrinkles have come in their faces, and we say, "How you have changed!" But, oh, when we stand before the throne, all cares gone from the face, all marks of sorrow disappeared, and feeling the joy of that blessed land, methinks we will say to each other, with an exultation we cannot how imagine; "How you have changed!" In this world we only meet to part: It is goodby, goodby. Farewells fleating in the air. We hear it at the rail car window and at the steamboat wharf. Goodby! Children Shortly after 6 o'clock Sunday norning an earthquake shock was felt st Coney Island. The old Sea Beach palace building tocked to and fro for a few seconds and windows were broair. We hear it at the rail car window and at the steamboat wharf. Goodby! Children lisp it, and old age answers it. Sometimes we say it in a light way, "Goodby!" and sometimes with anguish in which the soul breaks down. Goodby! Ab, that is the word that ends the thanksgiving banquet; that is the word that comes in to close the Christmas chant; Goodby! Goodby!

But not so in heaven: Welcomes in the air; welcomes at the gates; welcomes at the house of many mansions—but ho goodby. That group is constantly being augmented; They are going up from our circles of Earth to join it—little voices to join the anthem, little hands to take hold of it in the great home circle, little feet to dance in the eternal ken. At the chute inclosure Captain Paul Boynton says that the big structure shook, and the glass in the windows of his office was rattled so it cracked in several places. At the Ori-ental, Manhattan and Brighton Beach hotels the big buildings also got a good haking, and several guests got out of bed and rushed to the windows to see what the trouble was.

A distinctly perceptible carthquake shock was felt at Philadelphia. The vibration did not last longer than a second or so, but it was severe enough to awaken people from sleep. The direction was from southeast to north-

home circle, little feet to dance in the eternal

glee, little crowns to be cast down before the feet of Jesus. Our friends are in two groups

-a group this side of the river and a group on the other side of the river. Now there goes one from this to that, and another from

I should take paper and pencil, do you think I could put them all down? Ab, my friends, the waves of Jordan roar so hoarsely we can-

show it the wonders of that blessed place.

The usher angel says to the newly arrived:

"These are the martyrs that perished at Piedmont; these were torn to pieces at the inquisition; this is the throne of the great Jehovah; this is Jesus!" "I am going to see

Jesus;" said a dying negro boy: "I am go-ing to see Jesus;" and the missionary said; "You are sure you will see Him?" "Oh;

yes. That's what I want to go to heaven

for." "But," said the misssonary, "suppose that Jesus should go away from heaven, what then?" "I should follow him." said

the dying negro boy. "But if Jesus went down to hell, what then?" The dying boy thought for a moment, and then he said.

"Massa, where Jesus is there can be no hell!"
Oh, to stand in His presence! That will be heaven! Oh, to put our hand in that haid which was wounded for us on the cross—to go around and all the groups of the

redeemed and shake hands with prophets

and apostles and martyrs and with our own dear, beloved ones! That will be the great

reunion: We cannot imagine it new; our loved ones seem so far away. When we are

ones?" and we listen to hear if any voice comes back over the water. None!

it and find that they are neither dead nor

hath prepared for them that love Him."

I remark again, we can in this world get

no idea of the song of heaven. You know

there is nothing more inspiriting than music.

In the battle of Waterloo the Highlanders

were giving way, and Wellington found out

that the bands of music had ceased playing.

He sent a quick dispatch, telling them to

play with utmost spirit a battle march. The music started, the Highlanders were

rallied, and they dashed on till the day was We appreciate the power of secular

music, but do we appreciate the power of sacred song? There is nothing more inspiring to me than a whole congregation lifted

up on the wave of holy melody. When we

sing some of those dear old psalms and tunes they rouse all the memories of the

past. Why, some of them were cradle songs in our father's house. They are all spark-ling with the morning dew of a thousand

They were sung by brothers and sister

gone now, by voices that were aged and

broken in the music, voices none the less

sweet because they did tremble and break.

When I hear these old songs sung it seems as

if all the old country meeting homes joined

in the chorus, and Scotch kirk and sailor's

Bethel and Western cabins, until the whole

continent lifts the doxology and the scepters

of eternity beat time to the music. Away

then with your starteling tunes that chill

the devotion of the sanctuary and make the people sit silent when Jesus is coming to hosanna.

But, my friends, if music on earth is so sweet, what will it be in heaven? They all

know the tune there. Methinks the tune of

heaven will be made up partly from the songs of earth, the best parts of all our

hymns and tunes going to add to the zong of Moses and the Lamb. All the best singers of

all the ages will join it—choirs of white robed children. Choirs of patriarchs! Choirs

of apostles! Morning stars clapping their

cymbals! Harpers with their harps! Great

anthems of God roll on, roll! on! Other em-

pires joining the harmony till the throne

are full of it and the Nations all saved.

Anthem shall touch anthem, chorus join chorus, and all the sweet sounds of earth

and heaven be poured into the ear of Christ.

David of the harp will be there. Gabriel of the trumpet will be there. Germany re-

deemed will pour its deep bass voice into the song, and Africa will add to the music with

I wish we could anticipate that song. I wish in the closing bymns of the churches

to-day we might catch an echo that slips

from the gates. Who knows but that when

the heavenly door opens to-day to let some soul through there may come forth the

strain of the jubilant voices until we catch

it? Oh, that as the song drops down from

heaven it might meet half way a song com-

CUT OFF PIETZEL'S HEAD.

The Skull to be Used in the Trial of

It looks as if the authorities of Phil-

adelphia intend to try H. H. Holmes,

he much-accused swindler and alleged

multi-murderer, for the murder of

his partner, Benjamin F. Pietzel.

in the presence of an attache of

the district attorney's office the

ody of Pietzel was exhumed Sunday

and the coroner's physician severed

he head from the body and took it

away with him. When asked why the

nead had been cut off the physician

aid that it was intended to use the

kull in evidence at the trial of

folmes. It is expected to identify

To Sell the Central.

circuit court, has appointed three com-

missioners to sell the Central railroad

of Georgia. They are A. E. Buck and

Clarance Angier, of Atlanta, and

George S. Owens, of Savannah. The

date of this sale was not fixed, but it

THE future does not come from before to meet us, but comes streaming

Good is positive. All evil is so much

will be about October 1st.

death or nonentity,

up from behind over our beads.

Judge Pardee, of the United States

lietzel by the teeth of the skull.

Holmes.

her matchless voices.

ing up from earth!

Christian Sabbaths.

this to that; and soon we will all be gone over. How inally 81 your loved ones have already entered upon that blessed place! If At High Bridge, N. J., the shock was felt at the same hour, and from reports received it appears to have been felt all through Hunterdon county. Buildings rocked, beds were shaken, rudely not hear the joy on the other side where their group is augmented. It is graves here arousing people who had not yet risen, and in a number of houses articles fell from shelves, much to the alarm of nervous people.

A little child's mother had died, and they comforted her. They said: "Your mother has gone to heaven. Don't cry," and the next day they went to the graveyard, and they laid the body of the mother down into ground, and the little girl came up to the yerge of the grave; and legking down at the body of her mother said, "Is this heaven?" Oh, we have no idea what heaven is. It is Other places reporting are North-port, N. Y., Trenton, N. J., Chester, West Chester and Easton, Pa., Brooklyfi, N. Y., Wilmington, Del., and Long Branch. the grave here. It is darkness here, but there The earthquake was not noticed at is merry making yonder. Methinks when a Washington. The delicate seismic resoul arrives some angel takes it around to

corders at the naval observatory did not indicate the slightest disturbance.

ONLY MALES CAN VOTE On the Adoption or Rejection of Utah's

Constitution. The territorial stepreme court of Utah has rendered its decision on the woman's suffrage question, holding that only male citizens are entitled to vote on the adoption or rejection of the state constitution and for the first state officers. The basis for this decision, as stated by the court, was that the Edmunds-Tucker act, which disfranchised women in the territory of Utah is still in force and applicable utitil it is repealed, or the territory actitally becomes a state.

in trouble and lonesome, they don't seem to come to us. We go on the banks of the Jordan and call across to them, but they don't seem to hear: We say: "Is it well with the child? Is it well with the loved ones?" and we listen to hear if any Chief Justice Metritt, democrat, and Associate Bartch, republican, agreed in that view. Associate Justice King, demograt, delivered a dissenting opinion, holding that the enabling act by implication repealed the provision of the Edmunds-Tucker act, and that None! Unbelief says, "They are dead and extinct forever," but, blessed be God, we have a Bible that tells us different. We open women were entitled to vote on the constitution and for the first state offi-

BIG FIRE IN BUFFALO.

extinct; that they never were so much alive as now; that they are only waiting for our coming, and that we shall join them on the other side of the river. Oh; glorious reunion, we cannot grasp it now! "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath are never of them that love Him." The Academy of Music and Other Big Buildings Destroyed.

One of the most serious fires that has visited Buffalo, N. Y., for several years started in the basement of the academy of music early Saturday morning. The flames rapidly spread to the adjoining furniture and hat store of George Comstock. This was soon totally destroyed. The flames then spread to Glenny Sons' store, the largest importers of chinaware in the United States, and burned through two stories before the firemen were able to drive the flames in the opposite direction, where they found material to feed on in the drug store of Liman & Sloan, the American Express building and Western Union Telegraph Company, the three latter places sufforing slight damage. A conservative estimate places the total loss at \$500,-

CALIFORNIA WILL BE ENLARGED The New Survey Will Give Her a Slice

of Nevada Territory. Definite information has reached San Francisco that the resurvey of the boundary line between California and Nevada will result in giving California a strip of country aggregating several hundred square miles. The survey concerns only the boundary line between California and Nevada south of Lake Tahoe.

PRECEPTS are like seeds; they are little things which do much good.

Poor Health

means so much more than you imagine-serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift-health.

Drown's

If you are feeling out of sorts, weak and generally exhausted, nervous, have no appetite and can't work, begin at once taking the most reliable strengthening medicine, which is Brown's Iron Bitters. A few bottles cure-benefit comes from the very first dose-it won't stain your teeth, and it's pleasant to take.

If you are feeling

It Cures Kidney and Liver Dyspepsia, Troubles,

Neuralgia, Constipation, Bad Blood Malaria, Nervous allments Women's complaints.

Get only the genuine—it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book—free. BROWN CHEMICAL CO. BALTIMORE, MD.

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New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT JULY 8, 1895.

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x Daily except Sunday. † Connections at Tampa for St Petersburg, Manatee River and Key West and Havana steamers. At Waldo steam r for Melrose. Connects at Tallahassee for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahooohe river steamers. Connects at Oca's for Homosassa. All baggage will be checked from Union Depot. Tickets will still be sold at the city ticket

office, 202 Hogan street, as well as at the Union Depot ticket office.
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N. S. PENNINGTON, Traffic Manager.

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